

# The Big Sky Hunting Retriever Club PRESENTS

## NAHRA Double-Header

Licensed By: The North American Hunting Retriever Association

May 21-22, 2011

Mail entries with checks payable to BSHRC to the Field Test Secretary:

Carolyn Cosby c/o BSHRC  
P.O. Box 5351  
Whitefish, MT 59937  
406-862-7773h. | 406-862-2698f.  
[cozbyz@yahoo.com](mailto:cozbyz@yahoo.com)

Entries will close with the Field Test Secretary at 6:00 PM (MDT),

**Saturday, May 14, 2011 - no exceptions**

### JUDGES & TESTS:

STARTED/INTERMEDIATE \*cross-entries not allowed

Saturday Dan Hosford & Roberta Speer  
Sunday Greg McGowen & Kent Walker

SENIOR \* The "B" Test may be added if Senior entries exceed 20

Saturday A Shaun Brian & Greg McGowen  
Saturday B Bob Boeh & Doug Rowden

Sunday A Dan Hosford & Roberta Speer  
Sunday B Loyd Rentrfo & Judy Cornell

### FIELD TEST COMMITTEE

CHAIRMAN: Jeff Cornell

SECRETARY: Carolyn Cosby

HEAD MARSHALL: Steve Cosby

GUN CAPTAIN: Liz McGowen

BIRD STEWARD: Sherry Spencer; ALT. Harry Williams

## TEST SCHEDULE AND ENTRY FEES

### FEES ARE PER DOG PER EACH TEST.

Saturday & Sunday

STARTED	8:30AM	49.00*
INTERMEDIATE	8:30AM	54.00*
SENIOR	8:00AM	63.00*

**\*NON-NAHRA MEMBERS ADD \$5.00 TO EACH ENTRY FEE.**

**\*\*new in 2011, US FUNDS ONLY . . . sorry!**

\$1.00 from each entry goes into the Regional Fund.

\$10 scratch fee without written statement from a vet.

### BIRDS

Ducks, pheasants, chukar or pigeons.

### PRIZES

Official NAHRA Rosettes and Duck Bands to all Qualifying Dogs.

### ATTIRE

Camouflaged or hunting clothing required for all participants

### CLUB OFFICERS

President: Jeff Cornell

Secretary: Roberta Speer

Treasurer: Liz McGavin

### NOTES AND NECESSITIES

- Bitches in season are not allowed on the test grounds.
- Appropriate hunting attire required of handlers, spectators and workers.
- Handlers will provide their own waders, duck or goose calls.
- Please respect the property: no fires, littering, etc. Drive slow and keep the dust down near the RVs.
- No alcoholic beverages allowed on the test grounds.
- Bring water for your dogs.
- Be prepared for rain..bring rain gear...for your feet, too.

### REMINDER

*Please remember to return the signed liability form with your entries.*

Dear Field Test Participant:

Big Sky Hunting Retriever Club invites you to the NAHRA DOUBLE HEADER Field Test to be held west of Whitefish, MT on May 21-22, 2011.

**ENTRIES:**

Checks must accompany all entry forms and should be made out to Big Sky Hunting Retriever Club (BSHRC). **No entries will be accepted over the telephone or after the closing date.**

**CHECK-IN LOCATION:** Jeff & Judy Cornell's 3859 Hwy 93 W, Whitefish, MT 59937. Directions from Whitefish: Hwy 93 west for approximately 6 miles, turn at the 4th driveway on the left past mile marker #134. Maps to the grounds will be available at the check-in.

For directions, call Jeff Cornell: 406-253-2501 c., 406-862-5083 h.

**TRAINING AND AIRING OF DOGS:**

No training on the test grounds. Exercise/airing areas will be available.

**RV PARKS & DOG-FRIENDLY MOTELS:**

Free camping at the check-in: No hook-ups.

Whitefish RV Park, full service, 406-862-7275  
KOA, 406-862-4242

Holiday Inn Express, w/pet, 406-862-4020  
Super 8, w/pet, 406-862-8255

**OTHER QUESTIONS?**

**BSHRC Contacts:**

Steve Cosby, 406-249-9725  
Roberta Speer, 406-249-1273  
Judy Cornell, [judy@whitefishrental.com](mailto:judy@whitefishrental.com)

**MEGA RAFFLE** and many other great raffle items will be given away on Saturday night. US funds, please. Need not be present to win— contact us for details.

# Entries and Dinner Reservations

Entries	NAHRA Member	Non-Member	# of Entries	Total
Saturday Entries				
Started	\$49	\$54		
Intermediate	\$54	\$59		
Senior A	\$63	\$68		
Sunday Entries				
Started	\$49	\$54		
Intermediate	\$54	\$59		
Senior A	\$63	\$68		
Bar-B-Que Dinner Saturday Night				
Dinner	Cost****	Number		
Adults	\$15.00			
12 & under	\$5.00			
**** Pick-up your dinner ticket at the check-in and keep the stub for a raffle drawing!				
Total Money Enclosed				\$

## Saturday Night Banquet

Saturday Night Awards Dinner with raffle and Mega raffle will take place at the check-in location after the last test of the day. This is our club's fundraiser. Your attendance and support is greatly appreciated!

### MENU

Venison & Chicken Grill  
Beer Scalloped Potatoes  
Salads & Dessert, BYOB

*It'll be good!*

**BIG SKY HUNTING RETRIEVER CLUB  
AGREEMENT AND RELEASE OF LIABILITY**

Release executed on (date) \_\_\_\_\_ Print Name \_\_\_\_\_  
Address \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_  
County \_\_\_\_\_ Phone \_\_\_\_\_

I, (Signature) \_\_\_\_\_  
Hereby acknowledge that I have voluntarily applied to participate in the sport shooting and/or dog hunt test activities conducted on private properties, May 21-22, 2011.

I am aware that hunting dog activities (where live guns and ammo are used) could be a hazardous activity and I am voluntarily participating in these activities with knowledge and appreciation of the danger involved and hereby agree to accept any ad all risks of property damage, injury or death.  
INITIAL \_\_\_\_\_

As **LAWFUL CONSIDERATION** for being permitted by BSHRC or its **AFFILIATED ORGANIZATIONS** TO participate in these activities and use their facilities, I agree that I, my heirs, distributees, guardians, legal representatives, and assignees **WILL NOT MAKE A CLAIM AGAINST, SUE, ATTACH THE PROPERTY OF, OR PROSECUTE BSHRC, ONE OF ITS AFFILIATED ORGANIZATIONS, PROPERTY OWNERS, ITS OFFICERS, DIRECTORS, AGENTS AND MEMBERS FOR INJURY TO MY PERSON OR DAMAGE TO MY PROPERTY RESULTING FROM THE PASSIVE OR ACTIVE NEGLIGENCE OR OTHER ACTS, HOWEVER CAUSE**, by an agent, officer or members of BSHRC, or its affiliates, as a result of my participation in any of the activities conducted on the grounds above.

In addition, I hereby **RELEASE AND DISCHARGE BSHRC, AND ITS AFFILIATED ORGANIZATIONS, OFFICERS, DIRECTORS, MEMBERS, PROPERTY OWNERS** from all actions, claims or demands that I, my heirs, distributees, guardians, legal representatives or assignees now have or may in the future have for an injury to my person or damage to my property resulting from my participation in sport hunting, hunting, or dog test on the grounds listed.

Further, I hereby agree to **COMPENSATE OR REIMBURSE BSHRC** for any claims brought against them for property damage, personal injury or death which arise as a result of my passive or active negligence or other acts while participating in the activities which I am involved,

**I HAVE CAREFULLY READ THIS AGREEMENT AND FULLY UNDERSTAND ITS CONTENTS. I AM AWARE THAT THIS IS A RELEASE OF LIABILITY AND CONTRACT BETWEEN MYSELF AND THE BIG SKY HUNTING RETRIEVER CLUB. I HAVE SIGNED THIS OF MY OWN FREE WILL FOR MYSELF AND FOR ANYONE WHOM I AM GUARDIAN OR PARENTS OF WHO IS UNDER 18 YEARS OF AGE.**

\_\_\_\_\_  
*Signature* \_\_\_\_\_ *Date* \_\_\_\_\_

NORTH AMERICAN HUNTING RETRIEVER ASSOCIATION



BSHRC

Whitefish, Montana  
May 21-22, 2011

PLEASE ENTER IN: **EVENT I**  Started  Intermediate  Senior

IS DOG REGISTERED? YES  NO   
 REGISTRY: REG # or FTN # \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
 FEMALE  MALE

REG. NAME: \_\_\_\_\_ BREED: \_\_\_\_\_ COLOR: \_\_\_\_\_

CALL NAME: \_\_\_\_\_

BREEDER: \_\_\_\_\_

SIRE: \_\_\_\_\_

DAM: \_\_\_\_\_

HANDLER: \_\_\_\_\_

NAME OF OWNER: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE & ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

IS OWNER A MEMBER OF NAHRA?  YES  NO

NAHRA MEMBERSHIP NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

SIGNATURE OF OWNER OR AGENT: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

JUDGES INITIALS: \_\_\_\_\_ QUALIFIED:  YES  NO

1. \_\_\_\_\_ DOG NUMBER: \_\_\_\_\_

2. \_\_\_\_\_

OFFICIAL USE ONLY

NORTH AMERICAN HUNTING RETRIEVER ASSOCIATION



BSHRC

Whitefish, Montana  
May 21-22, 2011

PLEASE ENTER IN: **EVENT II**  Started  Intermediate  Senior

IS DOG REGISTERED? YES  NO   
 REGISTRY: REG # or FTN # \_\_\_\_\_ DATE OF BIRTH: \_\_\_\_\_  
 FEMALE  MALE

REG. NAME: \_\_\_\_\_ BREED: \_\_\_\_\_ COLOR: \_\_\_\_\_

CALL NAME: \_\_\_\_\_

BREEDER: \_\_\_\_\_

SIRE: \_\_\_\_\_

DAM: \_\_\_\_\_

HANDLER: \_\_\_\_\_

NAME OF OWNER: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE & ZIP: \_\_\_\_\_ EMAIL: \_\_\_\_\_

IS OWNER A MEMBER OF NAHRA?  YES  NO

NAHRA MEMBERSHIP NUMBER: \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

SIGNATURE OF OWNER OR AGENT: \_\_\_\_\_ PHONE NUMBER: \_\_\_\_\_

JUDGES INITIALS: \_\_\_\_\_ QUALIFIED:  YES  NO

1. \_\_\_\_\_ DOG NUMBER: \_\_\_\_\_

2. \_\_\_\_\_

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